



AGENDA

CABINET

Thursday, 28th November, 2024, at 10.00 am Ask for: **Georgina Little**
Council Chamber, Sessions House, Telephone: Tel: 03000 414043
County Hall, Maidstone Email: **georgina.little@kent.gov.uk**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Apologies
2. Declarations of Interest
3. Minutes of the Meeting held on 26 September 2024 (Pages 1 - 10)
4. Cabinet Member Updates
5. 24/00089 - Revenue and Capital Budget Monitoring Report - September 2024-25 (Pages 11 - 84)
6. 24/00094 - Adoption of the Kent County Council Environment Plan (Pages 85 - 136)
7. 24/00095 - Adoption of the Kent County Council Climate Change Adaptation Plan 2025-2028 (Pages 137 - 170)
8. Financial Hardship Programme (Pages 171 - 200)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

General Counsel
03000 416814

Wednesday, 20 November 2024